

# BOARD OF COMMISSIONERS FRANKLIN COUNTY WASHINGTON

BRAD PECK District 1 ROCKY MULLEN District 2 CLINT DIDIER District 3

Mike Gonzalez County Administrator

## AGENDA Regular Board Meeting Tuesday July 25, 2023

Franklin County Courthouse, Commissioners' Meeting Room 1016 North Fourth Avenue, Pasco, Washington

Join us live stream on YouTube – Franklin County WA Commissioners Meeting (current date)

\*Public Comment is an opportunity for members of the public to inform the governing body about their views (a comment). Verbal assault, threats, abusive, racial or sexually demeaning language will not be tolerated. The Commissioners will not engage in dialogue with the public during this time. If you wish to discuss an item with any of the Commissioners, you are welcome to contact them outside of the Commissioners meeting time. Please note that all comments are limited to <u>3</u> minutes. (In person or by phone 509-546-5859 during meetings, or by email to talvarez@franklincountywa.gov (must be received before noon on Mondays or will be held until the next available meeting)).

### 9:00 a.m. Call to Order and Pledge of Allegiance

Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly)

### **Approval of Consent Agenda**

- 1. Resolution 2023-206 Appointment of Sonny Virakpanyou to the Benton Franklin Workforce Development Council
- 2. Resolution 2023-207 Agreement between SWMCLCP\_2325\_FrCoPW\_00079 SOW Department of Ecology and Franklin County.
- 3. Resolution 2023-209 DSHS and County Agreement in general terms and conditions. Contract No. 2383-488473 Effective July 1<sup>st</sup>, 2023, through June 30, 2029

### **Regular Business**

- A. *Resolution 2023-208* Fire District No. 1 ARPA Funds Contract in the amount of \$493,493.80- Presented by Project Analyst- Shirley Jones
- B. Discussion of contract with The Arc of Tri-Cities for the Developmental Disabilities Parent Coalition Coordinator- *Presented by Benton & Franklin Department of Human Services – Kyle Sullivan & Director of Arc of Tri-Cities- Cindy O'Neill*

Public Comment \* see comment listed above

**Commissioner/Administrator Updates** 

**Elected and Department Head Business** 

Administration Office Business

**Public Comment \*** *see comment listed above* 

Executive Session (as needed)

Adjourn